

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2008(U3387)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-2008 APPLICATION/CLAIM NO.: U3387 CERT. NO.:

OWNERSHIP*****
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NAME: David E. Wagstaff
ADDR: 795 North 400 West
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****
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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 02/13/1936|PRIORITY: 09/ /1913|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No] |HEARING HLD: |SE ACTION: [] |ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF: [] |ELEC/PROOF: |CERT/WUC: 02/01/1973|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2] |MAP: [*] |PUB DATE:

Type of Right: Underground Water Claim	Source of Info: Proposed Determination	Status:
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LOCATION OF WATER RIGHT*****
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FLOW: 0.122 cfs

SOURCE: Underground Water Drain

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1160 ft E 710 ft from SW cor, Sec 11, T 5S, R 1E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

POINT OF REDIVERSION:
(1) N 160 ft E 210 ft from SW cor, Sec 11, T 5S, R 1E, SLBM
Diverting Works: Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402884. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 666 (CERT)
746 (CERT), 747 (NPR), 2008 (UGWC), 2403 (UGWC), 2404 (UGWC), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres										Group Total: 3.5				PERIOD OF USE: 04/01 TO 10/31					
###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals	
Sec 11 T	5S R 1E SLBM *					*				*			1.1000	*				*	1.1000
Sec 14 T	5S R 1E SLBM *	2.4000				*				*				*				*	2.4000
																	GROUP ACREAGE TOTAL:	3.5000	

SUPPLEMENTAL GROUP NO. 402885. Water Rights Appurtenant to the following use(s):
55-514 (NPR), 2008 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

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MAP NUMBER: Sec.11,T5S,R1E,SLBM
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*****E N D O F D A T A*****

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